



ACT MH:gth 07/06/06 4239-60771-01 551389.doc E-039-1999/0-US-03

PATENT
Attorney Reference Number 4239-60771-01

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT

(A) NAME OF ASSIGNEE:

The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services

(B) RESIDENCE: (CITY and STATE)

Rockville, Maryland

Assignee category: Government



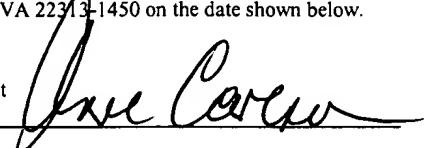
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Berger *et al.***Application No.** 09/936,702**Filed:** September 13, 2001**Confirmation No.** 9274**For:** A NOVEL CHIMERIC PROTEIN FOR
PREVENTION AND TREATMENT OF
HIV INFECTION**Examiner:** Robert A. Zeman**Art Unit:** 1645**Attorney Reference No.** 4239-60771-01

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CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)Date Mailed July 6, 2006**TRANSMITTAL LETTER****Enclosed for filing in the above-referenced application are the following:**

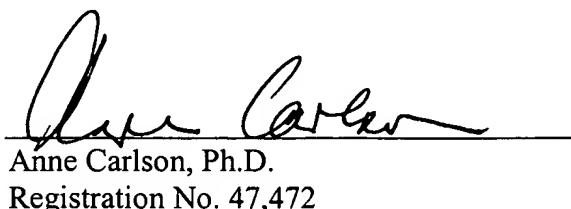
- In connection with issuance of a patent:
 - Form PTOL-85b
 - Attachment with Assignee Name and Residence Data
- Advance order of 10 copies (Fee \$3.00 each = \$30.00)
- Issue Fee (\$1400.00)
- A check in the amount of \$1430.00 to cover the above-listed fees.
- The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By



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